# Outline proposal

#  For the agreement-based science and technology task

*(10 A4-pages at maximum)*

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| **I. General information**  |
| **1** | **Title**  |
|  |
| **2** | **UK partner**  | **3** | **Duration**  |
|  | ..... monthsFrom .../... to .../... |
| **4** | **Vietnamese principle investigator (PI)**  |
| Name: ..........................................................................................................................................Date of birth: ............................................... Sex: .......................................................................Academic ranks: ..........................................................................................................................Research title:......................................................Position: ..........................................................Tel.: Office: ............................... Home: .................................Mobile: ................................Fax: .................................................. E-mail: ..............................................................................Home address: .............................................................................................................................*Curriculum vitae to be attached with the full application*  |
| **5** | **Vietnamese Principle organization** |
| Name of organization: ................................................................................................................. Tel.: ..................................................... Fax: ...............................................................................E-mail: .........................................................................................................................................Website: .......................................................................................................................................Address: .......................................................................................................................................Head of organization:....................................................................................................................Account number: ..........................................................................................................................Bank: ............................................................................................................................................*S&T profile of the organization to be attached with the full application.* |
| **6** | **UK principle investigator** |
| Name: .........................................................................................................................................Date of birth: ..................................................... Sex: .................................................................Academic ranks:........................................................................................................................... Research title: .........................................................Position: ......................................................Tel.: Office: ................................ Home: ................................Mobile: ................................Fax: ....................................................E-mail:..............................................................................Address: .......................................................................................................................................*Curriculum vitae to be attached with the full application* |
| **7** | **UK Principle organization** |
| Name of organization: ................................................................................................................ Tel.: ....................................................... Fax: ...............................................................................E-mail: ...........................................................................................................................................Website: ........................................................................................................................................Address: ..................................................................................................................................*S&T profile of the organization to be attached with the full application* |
| **II. Objectives, scientific contents and methodology**  |
| **8** | **Objectives** |
| 1 |  |
| 2 |  |
| ... | ... |
| **9** | **Status** |
| [ ]  | New |
| [ ]  | Continue the existing research of the applicants |
| [ ]  | Continue the existing research of others |
| **10** | **National literature review** |
| 1 | Rationale of the task  |
| 2 | Issues to be researched |
| 3 | Rationale for UK collaboration |
| **11** | **UK literature review and strengths of the UK partner**  |
| 1 | Overall analysis and assessment of the research landscape in the UK and of the UK partner organization with regard the concerned task |
| 2 | Statement and assessment on how the UK partner’s strengths and expertise will help address the national challenges with regard the concerned task  |
| **12** | **Content 1: In Viet Nam research and arrangements to prepare for the collaboration with the partner**  |
|  |
| **13** | **Content 2: Cooperation in research and technology development with the UK partner**  |
|  |
| **14** | **Content 3: In Viet Nam research and arrangements to perfect and master the research findings** |
|  |
| **III. Expected results** |
| **15** | **Main expected science and technology results** |
| *Physical products* |
| *Methodology and reports* |
| *Publication* |
| *Human resource development for Vietnam* |
| *Other science and technology products* |
| **16** | **Application opportunities and transfer methodology**  |
|  |
| **17** | **Impacts and benefits from the research findings** |
|  |
| **IV. Budget plan and financial sources**  |
| **18** | **Financial sources from Vietnam** |
| **No** | **Source** | **Total** | **Of which** |
| **Labour cost** | **Materials** | **Equipment** | **International collaboration** | **Others** |
| i | ii | iii | iv | v | vi | vii | viii |
| 1 | State budget |  |  |  |  |  |  |
| 2 | Self-funding |  |  |  |  |  |  |
| 3 | Other sources |  |  |  |  |  |  |
| ***Total*** |  |  |  |  |  |  |
| **19** | **Financial sources from UK**  |
| * From the Government: ..................... USD
* Counterpart’s own sources: ...................... USD
* Other sources: ...................... USD
 |
| ***Total*** |  |  |

*Place and date*

|  |  |  |
| --- | --- | --- |
| **Principle organization**  |  | **PI** |